### May 2024

# **Extending God's Grace throughout Northeast Texas**

#### **Session members:**

Class of 2024: Patricia Clark Class of 2025:

Slade Weaver and Kathy Winn

Class of 2026

John Clark and Patricia Fields

Treasurer: Ronny Knight Clerk: Patricia Clark

#### Contact us:

Tina Hammer, Secretary

PO Box 493

301 S. Walnut St. Winnsboro, TX 75494 Office: 903-342-3011 Fax: 903-342-3011

Email: <a href="mailto:firstpres@peoplescom.net">firstpres@peoplescom.net</a>
Office hours: M-Th, 9-noon

#### **FPC Website:**

www.easttexasgrace.org

#### **Cross and Crown articles:**

firstpres@peoplescom.net

**Pulpit supply for May:** 

May 5th: Jane Els & communion

May 12th: John Coleman

May 19th: Jane Els

May 26th: John Coleman

May 2024 Revised Common Lectionary for Sundays and Festivals

Sixth Sunday of Easter—May 5 Acts 10:44–48 Psalm 98 1 John 5:1–6 John 15:9–17

Ascension of the Lord—May 9

Acts 1:1-11

Psalm 47 or Psalm 93 Ephesians 1:15–23 Luke 24:44–53

Seventh Sunday of Easter—May 12

Acts 1:15-17, 21-26

Psalm 1

1 John 5:9-13

John 17:6-19

Day of Pentecost—May 19 Acts 2:1–21 or Ezekiel 37:1–14 Psalm 104:24–34, 35b Romans 8:22–27 or Acts 2:1–21 John 15:26–27; 16:4b–15

Trinity Sunday—May 26 Isaiah 6:1–8 Psalm 29 Romans 8:12–17 John 3:1–17

The next Fellowship Lunch will be after church on May 19, Pentecost Sunday. We will be having Barbecue sandwiches. Please plan to bring side dishes, desserts, or anything else you like. Everyone is welcome, and it's a lot of fun!



# Jane's Journey

I served communion in an unfamiliar setting last week and once I had all the bread and grape juice sent around to the whole congregation, I noticed they were all sitting there with the pieces of bread and juice cups in their lap looking at me expectantly. Waiting. I wasn't sure what to do. Was there some kind of cue I was supposed to look for? Or maybe I was supposed to give them a cue to start eating and drinking? I whispered to the nearest woman, what was everyone waiting for? She told me they were all waiting for everyone to be served before anyone took their own communion.

"What a polite gesture!" I thought to myself. This was the first church I had ever seen do this. Just about every one of the four churches I serve does communion just a little bit differently. It's not expected at communion but nonetheless a sweet, small move.

I found myself thinking how food and the act of eating gets integrated into religion. On the surface you might think food and religion are two totally different concepts. We can't live without nourishment while plenty of people live without religion. But early in the covenant relationship between God and humanity, sacrifices of animals were required to show our devotion to God. I like to joke that you can tell that God is a Texan because of all the time God expresses a love for the aroma of smoked meat. (Leviticus 3:16)

Both Judaism and Islam require fasting at different times of the year. Both have dietary restrictions that draw them closer to God through the effort that goes into their daily lives that these restrictions cause.

But only Christianity, only Jesus Christ, offers himself as both the host of the meal and as the actual meal itself, if only symbolically, in communion. We have no need for animal sacrifice in our religion. Jesus has already done this for us. Jesus welcomes us to the table and then, through the power of the Holy Spirit, becomes our sustenance that carries us into the community we enter after the service ends.

I liked the idea of the church community who waited until all were served before each took their own portion but I'm not suggesting we change anything here at Winnsboro. I also like a church community who walks out into the world together singing "Blessed Be the Ties that Bind", who talks on the phone to each other often, who have bible study classes with each other, who invite each other to their homes for meals and who serve the community together. That's a church who is nourished by Christ and nourishes others.

May BIRTHDAY/ANNIVERSARIES 17 Debra Gaines

# ATTENDANCE:

March 31—9 April 7—11 April 14—12 April 21—12

# May

